UTKARSHA ALUMINIUM DHATU NIGAM LIMITED (A Joint Venture of NALCO & MIDHANI)

CONTRACT ENGAGEMENT

APPL	ICATION FOR T		Affix Recent				
(ALL I	PARTICULARS AF	Y)	Passport Size				
					Photograph		
1.	SURNAME	:					
	NAME	÷					
2. (For c	ADDRESS correspondence)						
	STATE	:	PIN :				
3.	PHONE NO.	: A)	B)				
4.	FATHER'S NAME:						
5.	MOTHER'S NA	MOTHER'S NAME:					
6.	DATE OF BIRTH: DATE MONTH YEAR YEAR						
	·	10 TH CLASS CERTIFICATE					
7.	AGE AS ON 2						
8.	SEX	: M/F	9. MARITAL STAT	US:			
10.	NATIONALITY	/:	11. RELIGION:				
12.	CATEGORY (I	MENTION ONLY SC / S	ST/ OBC/ GEN) : _				
	IN CASE OF C	BC, WHETHER BELON	IG TO NON CREAMY LAY	ŒR Y/N			
13	STATE OF DO	OMICII E ·					

14. EDUCATIONAL QUALIFICATION: (ANY COURSE PRESENTLY CONTINUING IS ALSO TO BE INDICATED)

QUALIFICATION	NAME OF THE BOARD	NAME OF THE INSTITUTION/UNIVERSITY	YEAR OF PASSING	% OF MARKS

15. EXPERIENCE DETAILS*:

*Note: May use additional sheet(s), if required.

NAME OF THE ORGANISATION	CENTRAL GOVT./ STATE GOVT./ PSU/PRIVATE	DESIGNATION	FROM	ТО	GROSS SALARY (PER MONTH) & PAY SCALE (WHEREVER APPLICABLE)

	-		_			
16.	Email ID					

DECLARATION

I do hereby certify that the above information furnished by me is correct to the best of my knowledge & belief and no information has been suppressed. In case any information is found to be incorrect or incomplete, my candidature shall be cancelled at any stage of selection or thereafter and I will have no claim for appointment in this organization.

PLACE:	
DATE:	SIGNATURE OF THE APPLICANT
Note:	

^{*}Candidates are required to enclose hard copies of all relevant certificates along with the application.