# UTKARSHA ALUMINIUM DHATU NIGAM LIMITED (A Joint Venture of NALCO & MIDHANI)

# CONTRACT ENGAGEMENT

APPLI	CATION FOR TH	Affix Recent					
(ALL P/	ARTICULARS ARE	Passport Size					
				Photograph			
1.	SURNAME	:					
	NAME	:					
2. (For co	ADDRESS rrespondence)						
	STATE	:	_ PIN :				
3.	PHONE NO.	: A)	B)				
4.	FATHER'S NAM	1E:					
5.	MOTHER'S NAI	ME:					
6.	DATE OF BIRTI	H: DATE	MONTH YE	AR			
	(AS PER SSC/10	<sup>TH</sup> CLASS CERTIFICATE)					
7.	AGE AS ON 27.	.11.2019 YEARS	MONTHS				
8.	SEX	: M/F 9.	MARITAL STATUS:				
10.	NATIONALITY:	11.	RELIGION:				
12.	CATEGORY (M	ENTION ONLY SC / ST/ OF	BC/ GEN) :				
	IN CASE OF OBC, WHETHER BELONG TO NON CREAMY LAYER Y/N						
13.	STATE OF DOM	MICILE :					

Contd...2...

## 14. EDUCATIONAL QUALIFICATION: (ANY COURSE PRESENTLY CONTINUING IS ALSO TO BE INDICATED)

QUALIFICATION	NAME OF THE BOARD	NAME OF THE INSTITUTION/UNIVERSITY	YEAR OF PASSING	% OF MARKS

#### 15. EXPERIENCE DETAILS\*:

NAME OF THE ORGANISATION	CENTRAL GOVT./ STATE GOVT./ PSU/PRIVATE	DESIGNATION	FROM	то	GROSS SALARY (PER MONTH) & PAY SCALE (WHEREVER APPLICABLE)

#### \*Note: May use additional sheet(s), if required.

16. Email ID

## DECLARATION

I do hereby certify that the above information furnished by me is correct to the best of my knowledge & belief and no information has been suppressed. In case any information is found to be incorrect or incomplete, my candidature shall be cancelled at any stage of selection or thereafter and I will have no claim for appointment in this organization.

PLACE:

DATE:

SIGNATURE OF THE APPLICANT

Note:

\*Candidates are required to enclose hard copies of all relevant certificates along with the application.